I			
	December 18, 1995	Introduced By:	LARRY PHILLIPS
	ew	Proposed No.:	96 - 056
		MOTION NO. 9775	Ď.
	Christopher Ki	onfirming the Executive's reappoi irk, who resides in Council Distric andmarks and Heritage Commiss.	t Four, to the
	BE IT MOVED by the	e Council of King County:	
,	The county executive's	s reappointment of J. Christopher	Kirk, who resides in Council
3	District Four, to the King Cour	nty Landmarks and Heritage Com	mission, term to expire on June
,	1, 1997, is hereby confirmed.		
	PASSED by a vote of	12 to o this 5th day of fe	buary, 19 <u>96</u> .
2		KING COUN KING COUN	V FY COUNCIL FY, WASHINGTON
3 4 5	ATTEST:	Chair Tine	Hagae
5	Deputy Clerk of the Council Attachments: Application Financial Discl	– losure Statement	, ,
	Board Profile		

	LEASE ATTACH RE	OMMISSION APPOINT SUME IF AVAILABLE	9	77	Ö
Board/Commission for whic	ch you are appl	ving: LANDMA	eks /	and he	SETAGE
COMMISSION					
Name J. CHRISTOPHE	r kirk	Phone	32	389-7	910
Business Address 1800 NINT	D4 AUSING		696	(Work)	were lar u
SUITE /	•				98199
SEATTLE. W					
(Please indicate preferred m	natling address	with an asterisk	(°).	<i>Æ</i> .	
King County Council District				,	
Education <u>M.I.T.</u> - MASTERS (name of high		<u>. OF ARITONO,</u> ge/university, yea			aree)
	•		•		3 ,
Professional Licenses Held ( REGISTERIES ARCHITE	if applicable	to specific board/	commis	sion)	
Present Employment VICE - PK	······		3	AS	
(Job	Title)			(Date of	Employment
KIRK & JCHREINE	ur, inc.				
(Employer)					
(Previous Employment/Experie		SENTTLE			
	nće) or county				
(Previous Employment/Experie Memberships on any city and/ boards, commissions, or comm	or county ittees and The Executive commissions.	e seeks a diverse Information in t is goal and is vol	his se	ction wil	l assist
(Previous Employment/Experie Memberships on any city and/ boards, commissions, or comm dates of term: AFFIRMATIVE ACTION PROGRAM	or county ittees and The Executive commissions.	e seeks a diverse Information in t is goal and is vol	his se	ction wil on your	l assist
(Previous Employment/Experie Memberships on any city and/ boards, commissions, or comm dates of term: AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION Asian	nce) or county ittees and The Executive commissions. achieving the 	e seeks a diverse Information in t is goal and is vol	his se untary White Other	ction wil on your	l assist
(Previous Employment/Experie Memberships on any city and/ boards, commissions, or comm dates of term: AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION Asian African American Year of Birth48	nce) or county ittees and The Executive commissions. achieving th  Hispanic  Native Amer Sex(F) portunity?	e seeks a diverse Information in t is goal and is vol	his se untary White Other	ction wil on your	l assist
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(Previous Employment/Experie Memberships on any city and/ boards, commissions, or comm dates of term: AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION Asian African American Year of BirthAS How did you learn of this op Please return completed form to:	or county ittees and The Executive commissions. achieving th  Hispanic  Native Amer Sex(F) portunity?	e seeks a diverse Information in t is goal and is vol (M) Handic Joan Yoshitomi King County Executive Of King County Courthouse 516 Third Avenue, Room 4	his se untary White Other ap (Y/	ction wil on your	l assist
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King County Board of Ethics King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104 206-296-1586

## KING COUNTY FINANCIAL DISCLOSURE STATEMENT

## All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three. Use additional sheets if necessary.

> Return to the Director, Community Relations King County Executive Office 400 King County Courthouse 516 Third Avenue Seattle, WA 98104

DATE: 11/24/95 NAME: .). CHRISTOPHER KIRK ADDRESS: 1800 NINTH AVENUE, SUITE 1120; SENTTLE 9801 BOARD OR COMMISSION: LANDMARKS + HERITAGE

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Kick & Schelenick, INC.	consulting	1800 NAVE , S.1120, SEATTLE
		·····



## 9775

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

## □ YES □ NO

If you answered yes, please list:

	Mutual Fund or Enterprise	Type of Business	Address
	•		
	•	· · · · · · · · · · · · · · · · · · ·	
l	· .		

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Na	ume/Relationsh	lip	Type of Busines	B Position Held
KIRK ?	SCHREINIER	INC.	CONSULTING	VICE-PREXIPENT
	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Rela	ttionship to Em	iployee
2595 CREDTMONT R.W.	J.C. KIRK, J.L. SPANNEURD	MYSKLF,	WIFE	
SEATTLE				·
			•	
	<u> </u>			·

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
-		·

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	1.	List the name of the "person of which you are a member, partner, or employee:
and attorney respectively as a result of your practice before such agencies in t	2.	List the name(s) of the agencies that you practice before:
	3.	List the amount of gross compensation in excess of \$1500.00 received by the "I and attorney respectively as a result of your practice before such agencies in the twelve months:

9775

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Signed this	24th	day of	November	 , 199 <u>5</u> .	

XVVA KJAN

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

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King County Board of Ethics, 2/95

Signature

	D	Total date of Date	GREG NICKELS
	December 19, 1995	Introduced By:	
	ew	Proposed No.:	90-061
1		MOTION NO $977$	3
2 3 4 5		firming the Executive's reappo les in Council District Eight, to Control Board.	
6	BE IT MOVED by the C	Council of King County:	
7	The county executive's r	eappointment of Susan White,	who resides in Council District
. 8	Eight, to the King County Noxio	us Weed Control Board, term t	to expire on December 31, 1998,
9	is hereby confirmed.		
10	PASSED by a vote of 🖊	to Othis 5th day of f	<u>ebruary</u> , 19 <u>96</u>
11 12			JTY COUNCIL ITY, WASHINGTON
13 14 15	ATTEST:	Chait	Hagne
16 17 18 19 20 21 22	Deputy Clerk of the Council Attachments: Application Financial Disclos Board Profile	sure Statement	

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